

**COURT ONLINE COVER PAGE**

IN THE LABOUR COURT OF SOUTH  
AFRICA HELD AT JOHANNESBURG

CASE NO: **2026-149968**

In the matter between:

**SOLIDARITY OBO KROUCAMP &  
MEMBERS**

Plaintiff / Applicant

and

**MINISTER: DEPARTMENT OF HIGHER  
EDUCATION & TRAINING, NATIONAL  
ARTISAN MODERATION  
BOARD, ACTING DIRECTOR: NATIONAL  
ARTISAN MODERATION  
BOARD, QUALITY COUNCIL FOR  
TRADES & OCCUPATIONS, CEO:  
QUALITY COUNCIL FOR TRADES &  
OCCUPATIONS, CEO:  
MANUFACTURING, ENGINEERING &  
RELATED SERVICES SECTOR  
EDUCATION & TRAINING AUTHORITY  
AND 15 OTHERS**

Defendant / Respondent

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**Notice of Motion (Long Form)**

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**NOTE:** This document was filed electronically  Registrar on 26/6/2026 at 3:54:34 PM South African Standard Time (SAST). The time and date the document was filed by the party is presented on the header of each page of this document.

ELECTRONICALLY SIGNED BY:



**Registrar of The Labour Court,  
Johannesburg**

*Handwritten signature*

**IN THE LABOUR COURT OF SOUTH AFRICA  
(HELD AT JOHANNESBURG)**

CASE NO: \_\_\_\_\_

In the matter between:

**SOLIDARITY OBO KROUCAMP & MEMBERS  
LISTED IN ANNEXURE 'X'**

**APPLICANT**

and

**MINISTER: DEPARTMENT OF  
HIGHER EDUCATION & TRAINING**

**1<sup>st</sup> RESPONDENT**



**NATIONAL ARTISAN MODERATION  
BOARD**

**2<sup>nd</sup> RESPONDENT**

**ACTING DIRECTOR: NATIONAL ARTISAN  
MODERATION BOARD**

**3<sup>rd</sup> RESPONDENT**

**QUALITY COUNCIL FOR TRADES  
& OCCUPATIONS**

**4<sup>th</sup> RESPONDENT**

**CEO: QUALITY COUNCIL FOR TRADES &  
OCCUPATIONS**

**5<sup>th</sup> RESPONDENT**

**CEO: MANUFACTURING, ENGINEERING &  
RELATED SERVICES SECTOR EDUCATION  
& TRAINING AUTHORITY**

**6<sup>th</sup> RESPONDENT**

**MANUFACTURING, ENGINEERING &  
RELATED SERVICES SECTOR EDUCATION  
& TRAINING AUTHORITY**

**7<sup>th</sup> RESPONDENT**

**ADMINISTRATOR: CONSTRUCTION SECTOR  
EDUCATION & TRAINING AUTHORITY**

**8<sup>th</sup> RESPONDENT**

**CONSTRUCTION SECTOR EDUCATION  
& TRAINING AUTHORITY**

**9<sup>th</sup> RESPONDENT**

**CEO: AGRICULTURE SECTION EDUCATION  
& TRAINING AUTHORITY**

**10<sup>th</sup> RESPONDENT**

**AGRICULTURE SECTION EDUCATION  
& TRAINING AUTHORITY**

**11<sup>th</sup> RESPONDENT**

**TRANSPORT EDUCATION  
& TRAINING AUTHORITY**

**12<sup>th</sup> RESPONDENT**



**CEO: TRANSPORT EDUCATION  
& TRAINING AUTHORITY**

**13<sup>th</sup> RESPONDENT**

**FIBRE PROCESSING & MANUFACTURING  
SECTOR EDUCATION & TRAINING AUTHORITY**

**14<sup>th</sup> RESPONDENT**

**CEO: FIBRE PROCESSING & MANUFACTURING  
SECTOR EDUCATION & TRAINING AUTHORITY**

**15<sup>th</sup> RESPONDENT**

**ENERGY & WATER SECTOR EDUCATION  
& TRAINING AUTHORITY**

**16<sup>th</sup> RESPONDENT**

**CEO: ENERGY & WATER SECTOR EDUCATION  
& TRAINING AUTHORITY**

**17<sup>th</sup> RESPONDENT**

**FOOD & BEVERAGES MANUFACTURING INDUSTRY  
SECTOR EDUCATION AND TRAINING AUTHORITY**

**18<sup>th</sup> RESPONDENT**

**CEO: FOOD AND BEVERAGES MANUFACTURING**

**19<sup>th</sup> RESPONDENT**

**INDUSTRY SECTOR EDUCATION & TRAINING  
AUTHORITY**

**SERVICES SECTOR EDUCATION &  
TRAINING AUTHORITY**

**20<sup>th</sup> RESPONDENT**

**CEO: SERVICES SECTOR EDUCATION &  
TRAINING AUTHORITY**

**21<sup>st</sup> RESPONDENT**

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**NOTICE OF MOTION – URGENT APPLICATION**

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**TAKE NOTICE** that the above applicant intends to apply to the Honourable Court on an urgent basis at **10:00** on **16 JULY 2026** or as soon thereafter as the matter may be heard, for an order in the following terms:

1. Dispensing, to the extent necessary, with the rules of form and service set out in the Rules of Court and declaring the matter as urgent.
2. Declaring that the failure by the respondents, jointly and severally, to finalise and issue the trade certificates of those persons identified in annexure "X" within the time contemplated by the applicable statutory framework, being the Trade Test Regulations 2014 published in Government Gazette No.38758 on 8 MAY 2015, is unlawful.
3. Directing the respondents, jointly and severally, insofar as their respective functions are implicated, to finalise, process and issue the trade certificate of CECIL CHRISTIAAN CROUCAMP by no later than 21 JULY 2026.

4. Directing the respondents, jointly and severally, insofar as their respective functions are implicated, to finalise, process and issue all trade certificates in respect of those members identified in annexure "X", within 20 court days of the date of this order.

5. Granting Solidarity leave to arrange and facilitate a round table with the respondents' representatives and other relevant stakeholders, with the aim of illuminating all systemic issues and related matters experienced in the certification chain in respect of all backlogs; and



5.1 Directing the respondents to attend that round table, through representatives with an appropriate level of authority to engage substantively and commit to remedial steps, and to prepare for and engage in good faith at that round table; and

5.2 Further directing the respondents to deliver, within 20 court days thereof, a written action plan to Solidarity's attorneys of record and to the Registrar of this Court, setting out the specific steps to be taken, and the dates by which they will be taken, to remedy those systemic causes.

6. Directing those respondents who oppose this application to pay the costs thereof, jointly and severally, including costs of two counsel, on Scale C.

7. Granting the applicant such further and/or alternative relief as this Honourable Court deems fit.

**TAKE FURTHER NOTICE** that the affidavit of **ROELOF STEFANUS PRETORIUS**, together with confirmatory affidavits and annexures thereto, will be used in support of this application.

**TAKE NOTICE FURTHER** that the applicants have appointed **SERFONTEIN VILJOEN & SWART ATTORNEYS** as attorneys of record at which address they will accept service of all process in these proceedings.

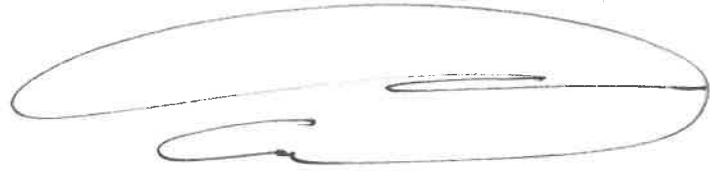


**TAKE NOTICE FURTHER** that if the respondent(s) intends / intend opposing this application, the respondent(s) is/are required to:

- (a) Notify the applicant's attorneys in writing of their intention to oppose by no later than **3 JULY 2026**; and
- (b) Serve and File an answering affidavit/s by no later than 10:00 on **13 July 2026**.

**DATED AT PRETORIA ON THIS 26<sup>th</sup> DAY OF JUNE 2026**





**SERFONTEIN VILJOEN & SWART**

Attorneys for the **APPLICANT**

165 ALEXANDER STREET

BROOKLYN

PRETORIA

TEL: (012) 362 2556

FAX: 086 687 2271 / 086 671 8090

EMAIL: [niekie@svslaw.co.za](mailto:niekie@svslaw.co.za) / [monique@svslaw.co.za](mailto:monique@svslaw.co.za)



**REF: MR VENTER/MJ/NS0193**

**TO: THE REGISTRAR OF THE LABOUR COURT  
JOHANNESBURG**

**AND TO: MINISTER: DEPARTMENT OF HIGHER EDUCATION & TRAINING  
1<sup>ST</sup> RESPONDENT**

123 Francis Baard Street

Pretoria

0001

Tel: 012 312 5911

Email: [callcentre@dhet.gov.za](mailto:callcentre@dhet.gov.za)

**AND TO: NATIONAL ARTISAN MODERATION BOARD  
2<sup>ND</sup> RESPONDENT**

Old Pretoria/Kempton Park Road

Olifantsfontein

Gauteng

Tel : 011 206 1090 / 011 206 1164

Email: [nadscinfo@dhet.gov.za](mailto:nadscinfo@dhet.gov.za) / [bopape.j@dhet.gov.za](mailto:bopape.j@dhet.gov.za)

**AND TO: ACTING DIRECTOR: NATIONAL ARTISAN MODERATION BOARD**

**3<sup>RD</sup> RESPONDENT**

Old Pretoria/Kempton Park Road

Olifantsfontein

Gauteng

Tel: 011 206 1090 / 011 206 1164

Email: [nadscinfo@dhet.gov.za](mailto:nadscinfo@dhet.gov.za) / [bopape.j@dhet.gov.za](mailto:bopape.j@dhet.gov.za)



**AND TO: QUALITY COUNCIL FOR TRADES & OCCUPATIONS**

**4th RESPONDENT**

256 Glyn Street

Hatfield

Pretoria, 0002

Tel: 012 003 1800

Email: [ceo.naidoo@gcto.org.za](mailto:ceo.naidoo@gcto.org.za) / [info@gcto.org.za](mailto:info@gcto.org.za) /

[naidoo.v@gcto.org.za](mailto:naidoo.v@gcto.org.za)

**AND TO: CEO: QUALITY COUNCIL FOR TRADES & OCCUPATIONS**

**5<sup>TH</sup> RESPONDENT**

256 Glyn Street

Hatfield

Pretoria

0002

Tel: 012 003 1800

Email: ceo.naidoo@qcto.org.za / info@qcto.org.za /

naidoo.v@qcto.org.za



**AND TO: CEO: MANUFACTURING, ENGINEERING & RELATED SERVICES  
SECTOR EDUCATION & TRAINING AUTHORITY**

**6<sup>TH</sup> RESPONDENT**

1st Floor Infotech Building

1090 Arcadia Street

Hatfield

Pretoria

C/O 8 Hillside Road, Metropolitan Park, Block C

Parktown

2193

Tel: 010 219 3007 / 010 219 3001

Cell: 086 163 7731 / 086 163 7738

Email: jmaluleke@merseta.org.za / aalli@merseta.org.za

**AND TO: MANUFACTURING, ENGINEERING & RELATED SERVICES SECTOR  
EDUCATION & TRAINING AUTHORITY**

**7th RESPONDENT**

1st Floor Infotech Building

1090 Arcadia Street

Hatfield

Pretoria

C/O 8 Hillside Road, Metropolitan Park, Block C Parktown, 2193

Tel: 010 219 3007 / 010 219 3001

Cell: 086 163 7731 / 086 163 7738

Email: [jmaluleke@merseta.org.za](mailto:jmaluleke@merseta.org.za) / [aalli@merseta.org.za](mailto:aalli@merseta.org.za)



**AND TO: ADMINISTRATOR: CONSTRUCTION SECTOR EDUCATION & TRAINING AUTHORITY**

**8<sup>TH</sup> RESPONDENT**

52 14th Road

Noordwyk

Midrand

1687

Tel: 083 938 3201 / 083 577 2697

Email: [StakeholderRelations@ceta.co.za](mailto:StakeholderRelations@ceta.co.za) / [Ncumisak@ceta.co.za](mailto:Ncumisak@ceta.co.za)

**AND TO: CONSTRUCTION SECTOR EDUCATION & TRAINING AUTHORITY**

**9th RESPONDENT**

52 14th Road

Noordwyk

Midrand

1687

Tel: 083 938 3201 / 083 577 2697

Email: [StakeholderRelations@ceta.co.za](mailto:StakeholderRelations@ceta.co.za) / [Ncumisak@ceta.co.za](mailto:Ncumisak@ceta.co.za)

**AND TO: CEO: AGRICULTURE SECTION EDUCATION & TRAINING**

**AUTHORITY**

**10<sup>TH</sup> RESPONDENT**

AgriSETA House

529 Belvedere Street

Arcadia

Pretoria

0083

Tel: 012 301 5600

Email: [info@agriseta.co.za](mailto:info@agriseta.co.za)



**AND TO: AGRICULTURE SECTION EDUCATION & TRAINING AUTHORITY**

**11<sup>TH</sup> RESPONDENT**

AgriSETA House

529 Belvedere Street

Arcadia

Pretoria

0083

Tel: 012 301 5600

Email: [info@agriseta.co.za](mailto:info@agriseta.co.za)

**AND TO: TRANSPORT EDUCATION & TRAINING AUTHORITY**

**12<sup>TH</sup> RESPONDENT**

TETA House

344 Pretoria Avenue

Ferndale

Randburg

2194

Tel: 011 577 7000

Email: [info@teta.org.za](mailto:info@teta.org.za)



**AND TO: CEO: TRANSPORT EDUCATION & TRAINING AUTHORITY**

**13<sup>TH</sup> RESPONDENT**

TETA House

344 Pretoria Avenue

Ferndale

Randburg

2194

Tel: 011 577 7000

Email: [info@teta.org.za](mailto:info@teta.org.za)

**AND TO: FIBRE PROCESSING & MANUFACTURING SECTOR EDUCATION  
& TRAINING AUTHORITY**

**14<sup>TH</sup> RESPONDENT**

1st Floor  
8 Summit Road  
Dunkeld West  
Randburg  
Tel: 011 403 1700  
Email: info@fpmseta.org.za

**AND TO: CEO: FIBRE PROCESSING & MANUFACTURING SECTOR  
EDUCATION & TRAINING AUTHORITY  
15<sup>TH</sup> RESPONDENT**



1st Floor  
8 Summit Road  
Dunkeld West  
Randburg  
Tel: 011 403 1700  
Email: info@fpmseta.org.za

**AND TO: ENERGY & WATER SECTOR EDUCATION & TRAINING AUTHORITY  
16<sup>TH</sup> RESPONDENT**

22 Wellington Road  
Parktown  
Johannesburg  
Tel: 011 274 4700  
Email: info@ewseta.org.za

**AND TO: CEO: ENERGY & WATER SECTOR EDUCATION & TRAINING  
AUTHORITY**

**17<sup>TH</sup> RESPONDENT**

22 Wellington Road

Parktown

Johannesburg

Tel: 011 274 4700

Email: [info@ewseta.org.za](mailto:info@ewseta.org.za)



**AND TO: FOOD & BEVERAGES MANUFACTURING INDUSTRY SECTOR  
EDUCATION AND TRAINING AUTHORITY**

**18<sup>TH</sup> RESPONDENT**

7 Wessel Road

Rivonia

2128

Tel: 011 253 7300

Email: [info@foodbev.co.za](mailto:info@foodbev.co.za)

**AND TO: CEO: FOOD AND BEVERAGES MANUFACTURING INDUSTRY  
SECTOR EDUCATION & TRAINING AUTHORITY**

**19<sup>TH</sup> RESPONDENT**

7 Wessel Road

Rivonia

2128

Tel: 011 253 7300

Email: info@foodbev.co.za

**AND TO: SERVICES SECTOR EDUCATION & TRAINING AUTHORITY**

**20<sup>TH</sup> RESPONDENT**

15 Sherborne Road

Parktown

Johannesburg

Tel: 011 276 9600

Email: customercare@serviceseta.org.za



**AND TO: CEO: SERVICES SECTOR EDUCATION & TRAINING AUTHORITY**

**21<sup>ST</sup> RESPONDENT**

15 Sherborne Road

Parktown

Johannesburg

Tel: 011 276 9600

Email: customercare@serviceseta.org.za

**AND TO: THE STATE ATTORNEY, PRETORIA**

SALU Building

316 Thabo Sehume Street

Cnr Thabo Sehume and Francis Baard Streets

Pretoria

Tel: 012 309 1500

Fax: 012 309 1649 / 012 309 1650

Email: [stateattorneypretoria@justice.gov.za](mailto:stateattorneypretoria@justice.gov.za) / [IChowe@justice.gov.za](mailto:IChowe@justice.gov.za)

REF: new matter / I Chowe

